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CHINO BASIN WATERMASTER

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET AL.,

Defendants.

Case No. RCVRS51010

[Assigned for All Purposes to the
Honorable Gilbert G. Ochoa]

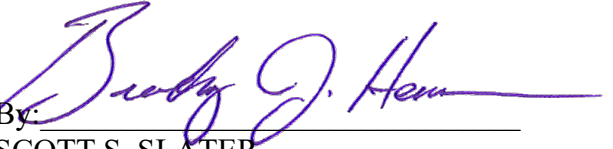
NOTICE OF ENTRY OF ORDER

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on January 30, 2026, at 10:00 a.m., in Department R17 of the above-entitled Court, Chino Basin Watermaster's Motion for Court to Receive and File the 2024/2025 Annual Report for the Ground-Level Monitoring Program came on for hearing in the above-captioned matter. Having considered the briefing submitted and all supporting documents filed concurrently therewith, and having heard any oral argument from counsel, , the Honorable Gilbert G. Ochoa entered an order granting Watermaster' s Motion for Court to Receive and File the 2024/2025 Annual Report for the Ground-Level Monitoring Program, a copy of which is attached hereto as **Exhibit A**.

Dated: February 2, 2026

BROWNSTEIN HYATT FARBER
SCHRECK, LLP

By: 

SCOTT S. SLATER

BRADLEY J. HERREMA

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Attorneys for

CHINO BASIN WATERMASTER

Exhibit A

FEE EXEMPT
JUDICIAL BRANCH OF CALIFORNIA
COUNTY OF SAN BERNARDINO
RANCHO CUCAMONGA DISTRICT

JAN 30 2026

BY Stephanie Hernandez
STEPHANIE HERNANDEZ, DEPUTYSUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINOCHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

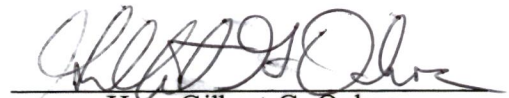
CITY OF CHINO, et al.,

Defendant.

Case No. RCV RS51010

[Assigned for All Purposes to the Honorable
Gilbert G. Ochoa]**[PROPOSED] ORDER GRANTING
MOTION FOR COURT TO RECEIVE
AND FILE THE 2024/2025 ANNUAL
REPORT FOR THE GROUND-LEVEL
MONITORING PROGRAM****[PROPOSED] ORDER**

On January 30, 2026, in Department R17 of the above-entitled Court, the Chino Basin Watermaster's ("Watermaster") Motion for Court to Receive and File the 2024/2025 Annual Report for the Ground-Level Monitoring Program ("Motion") came on for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is GRANTED. The Court hereby receives and files the 2024/2025 Annual Report for the Ground-Level Monitoring Program.

Dated: 1-30-2026
Hon. Gilbert G. Ochoa
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On February 2, 2026 I served the following:

1. NOTICE OF ENTRY OF ORDER

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 2, 2026, in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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